To: Fajardo, Juan[Fajardo.Juan@epa.gov]

From: John Tillman

Sent: Tue 5/30/2017 3:45:18 PM

Subject: RE: Diamond Alkali Superfund Site - Lower 8.3 Miles of the Lower Passaic River

Thank you for the vm. I will look forward to the redline updated agreement and follow-up.

Regards, John

John Tillman

Regional General Counsel

North America

Novelis Corporation

3560 Lenox Road, Suite 2000

Atlanta, GA 30326

Office: 404-760-4049

Mobile: 404-358-0049

Fax: 404-760-0137

john.tillman@novelis.com

From: John Tillman

Sent: Tuesday, May 30, 2017 9:26 AM

To: 'Fajardo, Juan' <Fajardo.Juan@epa.gov>

Subject: RE: Diamond Alkali Superfund Site - Lower 8.3 Miles of the Lower Passaic River

Mr. Fajardo,

settlement in the Diamond Alkali Superfund matter. Can you kindly advise next steps and timing. Thanks and regards, John John Tillman Regional General Counsel North America **Novelis Corporation** 3560 Lenox Road, Suite 2000 Atlanta, GA 30326 Office: 404-760-4049 Mobile: 404-358-0049 Fax: 404-760-0137 john.tillman@novelis.com From: Fajardo, Juan [mailto:Fajardo.Juan@epa.gov] Sent: Wednesday, April 19, 2017 10:21 AM To: John Tillman < john.tillman@novelis.adityabirla.com> Subject: RE: Diamond Alkali Superfund Site - Lower 8.3 Miles of the Lower Passaic River Thank you.

Just a follow-up to your prior correspondence and my email below regarding the cash-out

From: John Tillman [mailto:john.tillman@novelis.adityabirla.com]

Sent: Wednesday, April 19, 2017 10:13 AM **To:** Fajardo, Juan <<u>Fajardo.Juan@epa.gov</u>>

Subject: RE: Diamond Alkali Superfund Site - Lower 8.3 Miles of the Lower	er Passaic River
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Mr. Fajardo,

Attached please find Novelis Corporation's (f/k/a Alcan Aluminum Corporation) letter confirming the Company's participation in the settlement and intent to enter into an administrative settlement agreement with U.S. EPA in connection with the Diamond Alkali Superfund Site. I will also send the letter via overnight courier, and would be grateful if you could acknowledge receipt of this email.

Thanks and regards, John

John Tillman

Regional General Counsel

North America

Novelis Corporation

3560 Lenox Road, Suite 2000

Atlanta, GA 30326

Office: 404-760-4049

Mobile: 404-358-0049

Fax: 404-760-0137

john.tillman@novelis.com

From: Fajardo, Juan [mailto:Fajardo.Juan@epa.gov]

Sent: Thursday, March 30, 2017 4:24 PM

To: Carol Shapiro <<u>shappyfam@aol.com</u>>; Damon Sedita, Esq. <<u>dsedita@scclegal.com</u>>; David

Kohane, Esq. <<u>DKohane@coleschotz.com</u>>; Eric Berry, Esq. <<u>Eric.Berry@mallinckrodt.com</u>>; Gail Port, Esq. <<u>gport@proskauer.com</u>>; Gary F. Werner, Esq. <<u>gfw@spsk.com</u>>; Gary P. Gengel, Esq. <<u>gary.gengel@lw.com</u>>; Glenn Tucker, Esq. <<u>gtucker@greenbergdauber.com</u>>; Ivo Balabanov <<u>qc@sgtnutra.com</u>>; James Stewart, Esq. <<u>jstewart@lowenstein.com</u>>; Jeffery Pollock, Esq. <<u>jimpollock@foxrothschild.com</u>>; John Tillman <<u>john.tillman@novelis.adityabirla.com</u>>; Joseph Fiorenzo, Esq. <<u>jfiorenzo@sillscummis.com</u>>; Lee D. Henig-Elona, Esq. <<u>lhenig-elona@gordonrees.com</u>>; Michael L. Rodburg, Esq. <<u>mrodburg@lowenstein.com</u>>; Michael La Morgese <<u>Roman@romanasphalt.com</u>>; Mike Resh, Esq. <<u>Mike.resh@boc.com</u>>; Richard T. La Jeunesse, Esq. <<u>rlajeunesse@graydon.com</u>>; Ronald J. Schott, Esq. <<u>ronald.schott@pfizer.com</u>>; Ryder T. Ulon, Esq. <<u>rtu@spsk.com</u>>; Seth Kerschner, Esq. <<u>Seth.kerschner@whitecase.com</u>>; Sheryl Reba, Esq. <<u>sreba@greenbergdauber.com</u>>; Timothy J. Corriston, Esq. <<u>tcorriston@connellfoley.com</u>>; Tom Spiesman, Esq. <<u>tspiesman@pbnlaw.com</u>>; William Hatfield, Esq. <<u>whatfield@gibbonslaw.com</u>>

Subject: Diamond Alkali Superfund Site - Lower 8.3 Miles of the Lower Passaic River

Sir/Madam -

Attached is a transmittal letter and proposed settlement agreement extending an offer from the U.S. Environmental Protection Agency to cash out each of the Parties with respect to the Lower 8.3 Miles of the Lower Passaic River.

Sincerely,

Juan M. Fajardo

Assistant Regional Counsel

U.S. Environmental Protection Agency – Region 2

212 637-3132